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1/4/19 4:05 pm  
CLERK  
U.S. BANKRUPTCY  
COURT - WDPA

IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE WESTERN DISTRICT OF PENNSYLVANIA

In Re: : Bankruptcy No. 18-24756  
Jacqualine M. McAlister, :  
Debtor :  
: Chapter 13  
Jacqualine M. McAlister, :  
Movant : Doc No.  
: Related to Document No. 19  
v. :  
Union Home Mortgage & :  
Ronda J. Winnecour, Trustee, :  
Respondents. :

**LOSS MITIGATION ORDER**

A ***Motion for Loss Mitigation*** was filed by the debtor on December 20, 2018. The Parties have had notice and an opportunity to object and the Court has reviewed any objections filed thereto.

***AND NOW***, this 4th day of January, 2019, it is hereby ***ORDERED*** that:

(1) The following parties are directed to participate in the Court's ***Loss Mitigation Program (LMP)*** as set forth in *W.PA.LBR 9020-1* through *9020-7*.

Debtors: Jacqualine M. McAlister

Creditor: Union Home Mortgage

(2) ***During the Loss Mitigation Period***, the Debtor shall make (or cause to be made) adequate protection payments in the amount of \$406.00 per month to the Creditor or the Creditor's designee pursuant to *W.PA.LBR 9020-3(g)*.

(3) ***Within fourteen (14) days from the entry of this Order***, the Creditor shall register and post its entire Core LMP Package on the Portal (if not previously registered) pursuant to *W.PA.LBR 9020-4(b)*.

(4) ***Within seven (7) days from the entry of this Order*** or Creditor's registration on the Portal, whichever is later, the Debtor shall upload a completed Core LMP Package through the Portal pursuant to *W.PA.LBR 9020-4(c)*.

(5) ***Within fourteen (14) days of the debtor's submission of the Core LMP Package***, the Creditor shall acknowledge receipt and designate a single point of contact for Debtor's review, pursuant to *W.PA.LBR 9020-4(d)*.

(6) ***Within sixty (60) days from the entry of this Order***, the Debtor shall file and serve upon all interested parties an LMP Status Report, pursuant to *W.PA.LBR 9020-4(e)*.

(7) ***One hundred twenty (120) days from the entry of this Order,*** the LMP Period shall terminate unless extended pursuant to *W.P.A.LBR 9020-5(b)*.

(8) ***Within seven (7) days of the termination of the Loss Mitigation Period,*** the Debtor shall submit an LMP Final Report pursuant to *W.P.A.LBR 9020-4(f)*.

(9) Debtor shall ***immediately*** serve a copy of this Order on Creditor and file a certificate of service evidencing same.

Dated: 1/4/19



United States Bankruptcy Judge

cm: Dennis Spyra, Esq.

**Certificate of Notice Page 3 of 3**  
**United States Bankruptcy Court**  
**Western District of Pennsylvania**

In re:  
 Jacqualine M. McAlister  
 Debtor

Case No. 18-24756-GLT  
 Chapter 13

**CERTIFICATE OF NOTICE**

District/off: 0315-2

User: dkam  
 Form ID: pdf900

Page 1 of 1  
 Total Noticed: 1

Date Rcvd: Jan 04, 2019

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Jan 06, 2019.

db +Jacqualine M. McAlister, 88 North Broadway Ave, North Versailles, PA 15137-1839

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.  
 NONE.

TOTAL: 0

\*\*\*\*\* BYPASSED RECIPIENTS \*\*\*\*\*

NONE.

TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.  
 USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

**Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.**

Date: Jan 06, 2019

Signature: /s/Joseph Speetjens

**CM/ECF NOTICE OF ELECTRONIC FILING**

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on January 4, 2019 at the address(es) listed below:

Dennis J. Spyra on behalf of Debtor Jacqualine M. McAlister [attorneyspyra@dennisspyra.com](mailto:attorneyspyra@dennisspyra.com), [deborah@dennisspyra.com](mailto:deborah@dennisspyra.com); [missdebrastone@msn.com](mailto:missdebrastone@msn.com)

James Warmbrodt on behalf of Creditor Cenlar as servicer for Union Home Mortgage Corp. [bkgroup@kmllawgroup.com](mailto:bkgroup@kmllawgroup.com)

Keri P. Ebeck on behalf of Creditor Duquesne Light Company [kebeck@berNSTEINLAW.COM](mailto:kebeck@berNSTEINLAW.COM), [DMcKay@berNSTEINLAW.COM](mailto:DMcKay@berNSTEINLAW.COM)

Office of the United States Trustee [ustpregion03.pi.ecf@usdoj.gov](mailto:ustpregion03.pi.ecf@usdoj.gov)

Ronda J. Winnecour [cmevf@chapter13trusteeWPA.com](mailto:cmevf@chapter13trusteeWPA.com)

TOTAL: 5